

HOWARD PRESTON SCHOLARSHIP AWARD AMERICAN SOCIETY OF CIVIL ENGINEERS · COLUMBIA SECTION

The Columbia Section of the American Society of Civil Engineers invites applications for the Howard Preston Scholarship Award. The purpose of the scholarship is to promote excellence and professionalism in the field of Civil Engineering. The scholarship will provide financial support for the student's educational expenses.

Scholarships to be awarded will range from \$1,000 to \$2,000. Scholarships are in the form of certificates of award conditioned upon the enrollment of the student as specified under student eligibility requirements. Upon receipt of notice of enrollment from proper officials, a check for the amount of the award will be forwarded to the college or university to establish a credit for the student.

STUDENT ELIGIBILITY REQUIREMENTS:	STUDENT SELECTION will be based on the following standards:	
<p>1. Be enrolled by the fall term of 2017 in Civil Engineering with a minimum of sophomore status or be a graduate student in Civil Engineering in an ABET (Accreditation Board for Engineering and Technology) accredited college or university in the United States of America.</p> <p style="text-align: center;">and</p> <p>2. U.S. Citizenship</p> <p style="text-align: center;">and</p> <p>3. Have parents residing, in or have graduated from high school located within the following Columbia Section boundaries:</p> <p><i>Washington:</i> Counties of Yakima, Klickitat, Benton, Franklin, Walla Walla, and Columbia</p> <p><i>Oregon:</i> Counties of Morrow, Umatilla, Union, and Wallowa</p> <p style="text-align: center;">or</p> <p>Have been a resident of one of the counties listed above for at least two years.</p> <p style="text-align: center;">and</p> <p>4. Have an overall GPA of 2.5 or higher based on a 4.0 scale or equivalent</p>	<p>1. Need Analysis Description</p> <p>2. Leadership & Professional Character</p> <p>3. Scholastic</p> <p>4. Other Factors at discretion of selection committee</p>	<p>40 %</p> <p>30 %</p> <p>20 %</p> <p>10 %</p>

STUDENT APPLICATION PROCEDURE

1. Send the attached application to: Ben Hoppe
J-U-B Engineers, Inc.
2810 W Clearwater Ave., Suite 201
Kennewick, WA 99336

OR

Email: bhoppe@jub.com

2. Provide directly from the college or university to one of the above addresses an official transcript showing all college work.
3. Discuss which branch of Civil Engineering you are interested in and why. Also, provide a description of how you are financing your education and why you feel this money is important to your financial package.

All application materials must be received no later than **April 17, 2017**, in order that awardees may be selected by June 1, 2017. Award recipients will be honored at an award ceremony at the ASCE Columbia Section June 2017 technical lunch meeting in Richland, WA.

**HOWARD PRESTON SCHOLARSHIP AWARD
AMERICAN SOCIETY OF CIVIL ENGINEERS · COLUMBIA SECTION**

APPLICATION

Student Full Name: _____

Student Address: _____ **State:** _____ **Zip:** _____

Phone: _____ **How long at this address:** _____

Date and Place of Birth: _____ **U.S. Citizenship?:** _____

Father's Information

Name: _____ **Phone:** _____

Address: _____ **State:** _____ **Zip:** _____

County: _____

Mother's Information

Name: _____ **Phone:** _____

(if different from father's)

Address: _____ **State:** _____ **Zip:** _____

(if different from father's)

County: _____

High School Applicant graduated from:

Address: _____ **City:** _____ **State:** _____

Name and Address of Colleges or Universities attended:

Additional information and separate pages may be submitted to cover the requested information.

1. NEED ANALYSIS DESCRIPTION

Provide a description of how you are financing your education and why you feel this money is important to your financial package.

2. LEADERSHIP AND PROFESSIONAL CHARACTER

A. Offices and positions of leadership (State name of organization, position and year).

B. List honors and awards:

C. List last three employers (State name, address, phone, and job title and date held):

D. List name, address, and phone of two professors for references:

E. List membership in organizations and dates:

F. List volunteer service for school, community, or other organization:

3. SCHOLASTIC

A. Grade Point Average through May of current year:

Overall GPA: _____

Major GPA: _____

B. Provide an official transcript directly from the college or university showing education through May of the current year.

C. List honors and awards:

D. Submit a schedule of upcoming courses for Fall Semester.

ASCE MEMBER

Are you a member of ASCE? Yes _____ No _____

DATE

SIGNATURE OF STUDENT

APPLICATION SUBMITTAL

Application must be received no later than **April 17, 2017**.

Please submit application and supporting documentation to:

Ben Hoppe
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Kennewick, WA 99336

OR

bhoppe@jub.com

